

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take decision</p> <p>(3) Give date or period within which decision is to be taken</p> <p>(4) Directorate contact (include e-mail and telephone)</p>	<p>(5) Principal Groups/Organisations to be consulted before decision is made</p> <p>(6) Method of consultation (external only [if applicable])</p>	<p>(7) Name of person(s) to whom representations can be made (e-mail/telephone)</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List background documents submitted to Cabinet/Cabinet Member in respect of the decision</p> <p>(10) Is this information unrestricted or exempt?</p> <p>(11) Date first entered in Notice</p>
<p>KEY 24/21/22</p> <p>(1) To enter into a 10-year Management Agreement with Taylor Wimpey for the Backdoor Training Area, Shorncliffe</p> <p>(2) Cabinet</p> <p>(3) 6 December 2021 (To be confirmed)</p> <p>(4) Richard Haynes, Natural Environment Manager - <a href="mailto:richard.haynes@dover.gov.uk">richard.haynes@dover.gov.uk</a>; 07775 928226</p>	<p>(5) Not applicable</p> <p>(6) Not applicable</p>	<p>(7) Richard Haynes, Natural Environment Manager - <a href="mailto:Richard.haynes@dover.gov.uk">Richard.haynes@dover.gov.uk</a> 07775 928226</p> <p>(8) Not applicable</p>	<p>(9) Cabinet report</p> <ul style="list-style-type: none"> <li>• BTA Management Plan</li> <li>• Shorncliffe Agreement DDC amends 21 October 2020</li> </ul> <p>(10) Unrestricted</p> <p>(11) 5 November 2021</p>
<p><b>Brief Details of Item:</b> (Please provide information about the contents of this item and the reason for decision.)</p> <p>Taylor Wimpey has approached the White Cliffs Countryside Partnership regarding entering into a 10-year management agreement to manage the Backdoor Training Area (BTA), Shorncliffe (approximately 34 hectares of semi-natural habitat in the Seabrook Valley, Folkestone) for the benefit of wildlife and local communities. The report seeks authority from Cabinet to enter into the agreement.</p>			
<p><b>Deadline for Item:</b> (Please indicate the date and whether this is statutory, operational or to meet the requirements of another agency.)</p> <p>December 2021 - in order to complete the agreement in January 2022.</p>			